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|---|--|--|--|--|--|--------------|--|-----------------|--|
| <b>REQUEST<br/>FOR<br/>CONTINUED EXAMINATION (RCE)<br/>TRANSMITTAL</b><br><b>ADDRESS TO:</b><br><b>MAIL STOP RCE</b><br>Commissioner of Patents<br>P. O. Box 1450<br>Alexandria, Virginia 22313-1450  |  | Application Number   |  | 09/381,243   |  |              |  |                 |  |
|   |  | Filing Date  |  | January 21, 2000   |  |              |  |                 |  |
|   |  | First Named Inventor   |  | HASKINS, Charles   |  |              |  |                 |  |
|   |  | Art Unit   |  | 3691   |  |              |  |                 |  |
|   |  | Examiner Name  |  | SUBRAMANIAM, Narayanaswamy   |  |              |  |                 |  |
|   |  | Confirmation No.   |  | 3704   |  |              |  |                 |  |
|   |  | Attorney Docket No.  |  | 064385-5030US  |  |              |  |                 |  |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-captioned application. Request for Continued Examination (RCE) practice under 37 C.F.R. 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application |  |  |  | <b>CERTIFICATE OF ELECTRONIC TRANSMISSION UNDER 37 C.F.R. 1.6(a)(4)</b><br>I hereby certify that this correspondence, including listed enclosures, is being electronically transmitted in Portable Document Form (PDF) through EFS-Web via Hyper Text Transfer Protocol to the United States Patent and Trademark Office on:<br>Dated: <u>5/9/08</u><br>Signed: <u>Lekha</u><br>Lekha Gopalakrishnan |  |              |  |                 |  |
|   |  |  |  |  |  |              |  |                 |  |
| 1. Submission required under 37 C.F.R. § 1.114  |  |  |  |  |  |              |  |                 |  |
| a.  |  | <input type="checkbox"/> Previously submitted  |  |  |  |              |  |                 |  |
|   |  | i. <input type="checkbox"/> Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____ (Any unentered amendment(s) referred to above will be entered.)  |  |  |  |              |  |                 |  |
|   |  | ii. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____   |  |  |  |              |  |                 |  |
| b.  |  | <input checked="" type="checkbox"/> Enclosed   |  |  |  |              |  |                 |  |
|   |  | i. <input checked="" type="checkbox"/> <u>Amendments and Response to Final Office Action</u>   |  |  |  |              |  |                 |  |
|   |  | ii. <input type="checkbox"/> _____   |  |  |  |              |  |                 |  |
| 2. Miscellaneous  |  |  |  |  |  |              |  |                 |  |
| a.  |  | <input checked="" type="checkbox"/> <u>Petition for Extension of Time</u>  |  |  |  |              |  |                 |  |
| 3. Fees   |  |  |  |  |  |              |  |                 |  |
| The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.   |  |  |  |  |  |              |  |                 |  |
| a.  |  | <input checked="" type="checkbox"/> The Fees are calculated as follows:  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: right;"><b>TOTAL</b></td> </tr> <tr> <td colspan="2" style="text-align: right;"><b>\$810.00</b></td> </tr> </table>   |  | <b>TOTAL</b> |  | <b>\$810.00</b> |  |
| <b>TOTAL</b>  |  |  |  |  |  |              |  |                 |  |
| <b>\$810.00</b>   |  |  |  |  |  |              |  |                 |  |
|   |  | i. <input checked="" type="checkbox"/> RCE BASIC FEE   |  | \$ 810.00  |  |              |  |                 |  |
|   |  | ii. <input checked="" type="checkbox"/> EXTENSION FEES   |  | \$ 120.00  |  |              |  |                 |  |
| b.  |  | <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the amount of <b>\$930.00</b> , and any variance, including extension fees, between the amount enclosed and the Patent Office charges to <b>Deposit Account No. 50-0310 (Docket No. 064385-5030US)</b> . |  |  |  |              |  |                 |  |
| MORGAN, LEWIS & BOCKIUS LLP, 1717 Main Street, Suite 3200, Dallas, Texas 75201<br>Telephone: 214-466-4000 Fax 214-466-4001  |  |  |  |  |  |              |  |                 |  |
| Typed or Printed Name   |  | LEKHA GOPALAKRISHNAN   |  | Registration No. 46,733  |  |              |  |                 |  |
| Signature   |  | <u>Lekha</u>   |  | Date <u>5/9/08</u>   |  |              |  |                 |  |
|   |  |  |  | Customer No. 09629   |  |              |  |                 |  |